

LUNENBURG PLANNING BOARD

TOWN OF LUNENBURG

Joanna L. Bilotta-Simeone, Chair
Nathan J. Lockwood, Vice-Chair
Damon McQuaid, Clk.
Kenneth Chenis, Mbr.
Matthew Allison, Mbr.



Tel: (978) 582-4147 ext 5
Fax: (978) 582-4353
960 Massachusetts Avenue
Lunenburg, MA 01462

Adam R. Burney
Land Use Director

NOTICE OF MEETING

Monday, November 10, 2014 – 6:30 PM
Town Hall, 17 Main Street
Lunenburg, MA

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded and broadcast over Lunenburg Public Access.

AGENDA

1. ROLL CALL
 - MS/HS Project- *no report*
2. PUBLIC COMMENT
 - Emerald Place at Lake Whalom- *no report*
 - Force Corp., 305 Leominster Shirley Rd- *no report*
 - 651 Chase Road & 265 Pleasant Street Solar- *no report*
3. 6:35 PM- PUBLIC HEARING- Highfield Village
4. 7:00 PM- PUBLIC HEARING (cont'd)- 322 Flat Hill Community Solar
5. 265 Pleasant Street Solar
6. MINUTES APPROVAL:
 - 10-20-14 Master Planning Workshop
 - 10-27-14
 - 10-27-14 322 Flat Hill Community Solar Hearing
7. COMMITTEE REPORTS:
 - MRPC, *J. Bilotta-Simeone*
 - Capital Planning Cmte, *J. Bilotta-Simeone*
 - School Building Cmte, *N. Lockwood*
 - Open Space Ad Hoc Cmte, *N. Lockwood*
 - Building Reuse Cmte, *D. McQuaid*
 - MJTC, *K. Chenis*
 - Agricultural Commission, *M. Allison*
8. NEW BUSINESS/DEVELOPMENT STATUS REPORTS
 - Whites Woods, Mass Ave- *update*
 - Highfield Village- *extension*
 - Definitive Subdivision, 50 Elmwood Rd- *update*
 - White Tail Crossing- *verbal update*
 - 909 Massachusetts Ave- *no report*
 - Tri Town Landing- *no report*
9. ACTION FILE
 - Village District Bylaw- *update*
 - Scenic Road- *Flat Hill and Northfield Rd- update*
 - 250 Whalom Road, Whalom Luxury Apartments- *update*
 - Master Planning- Economic Development Element – *reschedule workshop*
 - 40 Leominster Shirley Road- *no report*
10. Notices & Communications
11. MEETING SCHEDULE:
 - November 24, 6:30 PM- Town Hall
 - December 8, 6:30 PM- Town Hall
 - December 22, 6:30 PM- Town Hall
12. PUBLIC COMMENT
13. BOARD COMMENT
14. MEMBER ISSUES
15. ADJOURNMENT